



# CRICKET ASSOCIATION OF UTTARAKHAND

(Affiliated as a full Member of The Board of Control for Cricket in India (BCCI)

(Registered under Society Act, 1860)

Correspondence Address: II<sup>nd</sup> Floor Sarabjit Complex, Mauja Raipur, Pargana,  
Near Hathi Khana Chowk (Landmark) Dehradun 248001

ISSUE DATE 25.04.2026

DOCUMENT IS PROVIDED "FREE OF COST"

Application Notification No: - **08/CAU/2026-2027**.

## **"Empanelment of Vendor/ Firm/ Agency for supplying Training items for Cricket Association of Uttarakhand (CAU)"**

### **ISSUED BY**

#### **CRICKET ASSOCIATION OF UTTARAKHAND (CAU)**

II<sup>nd</sup> Floor Sarabjit Complex, Mauja Raipur, Pargana,  
Near Hathi Khana Chowk (Landmark) Dehradun.

### **PUBLISHED/ ADVERTISED THROUGH**

CAU's Official Website Advertisement having Detailed Mode of Procuring Empanelment Document within Stipulated Period as Mentioned in the Advertisement

### **1. ORGANISATION & BACKGROUND:**

**CRICKET ASSOCIATION OF UTTARAKHAND (CAU)**(hereinafter referred to as CAU) registered under Society Act, 1860 with affiliation with the Board of Control for Cricket in India (BCCI), having its office at II<sup>nd</sup> Floor Sarabjit Complex, Mauja Raipur, Pargana, Near Hathi Khana Chowk (Landmark) Dehradun, Uttarakhand – 248001 invites application for supplying Training items on purchase basis from reputed Firms/Agencies/Companies having valid licenses and sanctions and shall have experience in the field of providing these items, to quote their best offers at CAU for next one or two years.

This is an invitation to treat only and not an offer to acquire any empanelment for Training items. Submission of a response to this proposal will not create a contract for the provision of the Services in any way unless and until the proposed empanelment is accepted by CAU and the parties execute a definitive and binding contract/ agreement for the provision of the Services by the selected respondent for the period covered under this invitation.

## 2. KEY EVENTS AND DATES:

1	NATURE OF WORK	SUPPLY OF TRAINING ITEMS FOR CRICKET ASSOCIATION OF UTTARAKHAND FOR THE NEXT ONE OR TWO YEARS.
2	CONTRACTING AUTHORITY	HON. SECRETARY/ CEO, CAU
3	ADDRESS OF THE CONTRACTING AUTHORITY	CRICKET ASSOCIATION OF UTTARAKHAND (CAU) II <sup>nd</sup> Floor Sarabjit Complex, Mauja Raipur, Pargana, Near Hathi Khana Chowk (Landmark) Dehradun, Uttarakhand – 248001  EMAIL: - <a href="mailto:Mahesh.shanker@cauttarakhand.tv">Mahesh.shanker@cauttarakhand.tv</a>
4	AVAILABILITY OF EMPANELMENT DOCUMENT AT CAU WEBSITE	<a href="http://www.cauttarakhand.tv">www.cauttarakhand.tv</a> <b>FROM: 25-04-2026</b> <b>TO: 09-05-2026 Till 5:00 PM</b>
5	ADDRESS FOR PROPOSAL SUBMISSION	CRICKET ASSOCIATION OF UTTARAKHAND (CAU) II <sup>nd</sup> Floor Sarabjit Complex, Mauja Raipur, Pargana, Near Hathi Khana Chowk (Landmark) Dehradun.
6	DATES & TIME FOR SUBMISSION OF PROPOSALS AT CAU OFFICE	<b>BEFORE 09<sup>th</sup> May, 2026</b> <b>(Till 5:00PM)</b>
7	SUBMISSION OF OFFER IN SEALED ENVELOPE	<b>ENVELOPE 'A': TECHNICAL SPECIFICATION: -</b> TECHNICAL SPECIFICATION REQUIREMENT WHEREIN TECHNICAL PARAMETERS TO BE EFFECTIVELY DEMONSTRATED BY THE OFFERER TO BE ELIGIBLE FOR CONSIDERATION. <b>(Annexure 1,2,3)</b>  <b>ENVELOPE 'B': FINANCIAL SPECIFICATIONS: -</b> PRICES TO BE QUOTED BY THE OFFERER ON THE LETTER OF FIRM WITH SIGNATURE AND DATE. <b>(Annexure 4)</b>  <b>COVER ENVELOPE: CONTAINING ENVELOPE A AND B</b>  ENVELOPE TO BE ADDRESSED TO HON. SECRETARY/ CEO, CAU.
8	FOR ANY ASSISTANCE FROM CAU, PLEASE CONTACT	MR. SUMIT BIST (Mobile No.7906274491)

### 3. CHECKLIST OF ELIGIBILITY FOR OPENING TECHNICAL PROPOSAL:

S. NO.	ITEM
1	Certificate of Registration/ proof from a Statutory body
2	Copy of PAN/TAN Card
3	Copy of GST Registration
4	Financial statements for last two financial year (exemption for newly established Firm/ Company).
5	The applicant needs to provide the mentioned undertaking in Annexure-I & II duly signed, sealed and notarized by a Notary Public

**NOTE: -**

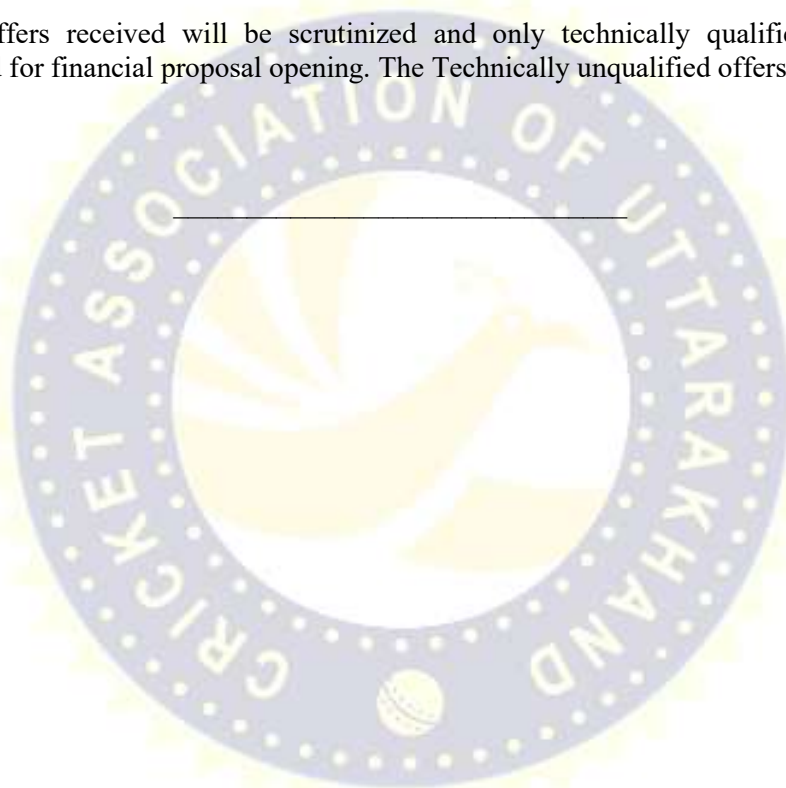
1. All the above documents with evidences should be put in a separate **Envelope-A** marked as **“Technical Specification Requirement”**. Original of all these documents should be produced for verification as and when requested by Cricket Association of Uttarakhand (CAU).

#### 4. GENERAL SERVICE REQUIREMENTS

1. The only purpose of this document is to provide information to the interested parties that may be useful to them in the formulation of their proposal pursuant to this document.
2. CAU will not have any liability to any prospective Applicant/ Firm/ or any other person under any laws for any loss, expense or damage which may arise from or be incurred or suffered in connection with anything contained in this document.
3. Cricket Association of Uttarakhand, Dehradun (CAU) reserves the right to withhold or withdraw the process at any stage or accept/reject any or all of proposals at any stage without assigning any reasons whatsoever and no communication will be entertained.
4. The applicant shall submit proposal in a sealed envelope in two copies (Technical & Financial). All the pages of the Financial Proposal shall be duly signed by the authorized signatory of the Agency in ink before submission. Corrections, if any, shall be countersigned. Failure to provide and/or comply with the required information, instructions, etc. incorporated in the documents may result in rejection of his proposal.
5. The Empanelment period will be initially for a period of one year and will be further extendable, on mutual consent of both parties on satisfactory performance on yearly basis.
6. The Prices quoted should be inclusive of all taxes or duties, packing, forwarding, freight, insurance, delivery at destination site. The rates shall be firm and final during the currency of contract. Nothing extra shall be paid on any account. Taxes shall be applicable/deducted as per Central/state rule. The rates submitted shall be subject to negotiations (if needed be), once the eligible applicant/ Firm have been shortlisted and called for discussion by the Cricket Association of Uttarakhand (CAU). All rates shall be written both in figures and in words. In case of discrepancy between the words and figures, rates indicated in words shall prevail.
7. CAU is at liberty to have more than one Vendor/ Firm/ Agency empaneled and purchasing from any of the empaneled Vendor/ Firm/ Agency will be sole discretion of CAU.
8. In the event of any dispute or difference(s) between the CAU and the Vendor(s) arising out of non-supply of material or supplies not found according to specifications or any other cause

whatsoever relating to the supply or purchase order before or after the supply has been executed, shall be referred to “The Secretary, Cricket Association of Uttarakhand, Dehradun”, who may decide the matter himself.

9. Payment will be finalized after receiving of requisite order made through Purchase Order as per specification & quality check.
10. The required items should be delivered within the period as specified in the purchase order unless otherwise prescribed. Any deviation in the material/item and the specifications from the accepted terms may liable to be rejected and the bidders need to supply all the goods in the specified form to the satisfaction/specifications specified in the order/contract.
11. This document and services hereunder shall be governed by and construed and enforced in accordance with the Laws of India and in Dehradun jurisdiction only for any dispute arising out of as in relation to this proposal.
12. CAU reserves the right to demand any additional document/ declaration/ evidence etc. from the applicant to ascertain the requirements of selection.
13. All the offers received will be scrutinized and only technically qualified offers will be considered for financial proposal opening. The Technically unqualified offers will be rejected.



**UNDERTAKING BY THE APPLICANT**

- 1.....This is to certify that I on behalf of M/s.....before signing this application have read and fully understood all the terms and conditions of this application read along with clarifications and undertake that M/s ..... will abide by all the conditions set forth in the Application Notification dated.....issued by The Secretary, Cricket Association of Uttarakhand, D e h r a d u n
2. That M/s..... have not been black-listed at any point of time.
3. The information / documents furnished along with the above application are true and authentic to the best of my knowledge and belief. I / we, am / are well aware of the fact that furnishing of any false information / fabricated document would lead to rejection of my Proposal at any stage besides liabilities towards prosecution under appropriate law.

**DATE:**

**PLACE:**

**Signature of the authorized signatory with Seal**

**Name:**

**Designation:**

**Address:**

UNDERTAKING

**CONFLICT OF INTEREST DECLARATION BY FIRM / COMPANY / AGENCY / ETC.**

I,....., on behalf of  
M/s.....having registered office  
at.....do hereby declare and undertake that :

1. I am competent to give this declaration on behalf of the abovementioned Firm / Company / Agency, etc.
2. The Applicant Firm/ Company / Agency, etc. does not have any Conflict of Interest as defined in the Constitution of CAU and BCCI.

**OR**

The Applicant Firm/ Company/ Agency etc. does have the following potential or existing that may be deemed as Conflict of Interest .....

This declaration and undertaking are provided by undersigned to the Cricket Association of Uttarakhand after reading and understanding the relevant provisions of the constitutions of CAU and BCCI

**DATE:**  
**PLACE:**

**Signature of the authorized signatory with Seal**

**Name:**  
**Designation:**  
**Address:**

**TECHNICAL SPECIFICATION REQUIRED**

(To be duly filled in by the Applicant and submitted as a part of the Technical Application)

S. No.	Documents to be submitted	Submitted	Not Submitted	Remarks
1	Name of the Applicant			
2	Registered address of the Applicant with Office Telephone Number and Fax Number & Mail ID.			
3	Certificate of Registration/ proof from a statutory body			
4	Trade License No., if any			
5	Copy of PAN/TAN Card			
6	Copy of GST Registration			
7	Financial statements for last two financial year.			
8	Name & Address of Bankers along-with Current Account details.			
9	Maximum Credit limit in terms of Number of days permissible on part of Vendor/ Agency empaneled for.			
10	Whether any notice for penalty was ever issued by any Government Agency? If so, details thereof (please attach the copies of communications, if any)			
11	Annexure-I& II duly signed, sealed and notarized by a Notary Public			

**DATE:****PLACE:****Signature of the authorized signatory with Seal****Name:****Designation:****Address:**

## FINANCIAL RATES &amp; QUOTES

TRAINING ITEMS REQUIREMENT LIST		Cost of each Piece of Item	Taxes
S.NO	NAME OF ITEMS		
1	Arm Thrower		
2	Bowler Marker		
3	Catching Board		
4	Cosco Tennis Ball		
5	Cricket Grip Turbo		
6	Exercise Loop Band		
7	Fitness/Super Band Light		
8	Fitness/Super Band Medium		
9	Fitness/Super Band Heavy		
10	Foam Roller		
11	Fusion Stump Small		
12	Fusion Stump Medium		
13	Fusion Stump Large		
14	Gymnastic Ball/ Swiss Ball 65 cm		
15	Gymnastic Ball/ Swiss Ball 75 cm		
16	Hurdles Plastic 6 inch		
17	Hurdles Plastic 9 inch		
18	Hurdles Plastic 12 inch		
19	Adjustable Hurdles		
20	Measuring Tape		
21	Medicine Ball 1kg		
22	Medicine Ball 2kg		
23	Medicine Ball 3kg		
24	Medicine Ball 4kg		
25	Medicine Ball 5kg		
26	Medicine Ball 6kg		
27	Football (Nivia/Cosco)		
28	Volleyball (Nivia/Cosco)		
29	Plastic Spring Stumps Small		
30	Plastic Spring Stumps Medium		
31	Plastic Spring Stumps Large		
32	Pug net		
33	Resistance Band		
34	Saucer Cone		
35	Batting Gloves		
36	Catcher bat		

37	Skyer bat		
38	Pro soft ball (Red/White)		
39	Skipping Rope		
40	Base Ball Gloves		
41	Rebound Net		
42	Whistle		
43	Ladder		
44	Sports folding Water Bottel holder		
45	T-cone 6 inch		
46	T-cone 9 inch		
47	T-cone 12 inch		
48	Tennis Racket		
49	Thera tube Light		
50	Thera tube Medium		
51	Thera tube Heavy		
52	Vibes		
53	Yoga Mat		
54	Stop Watch		
55	Plastic Ball		
56	Fly Disc		

**NOTE:** Any other related item(s) as per requirement, will be procured on as per actual basis.

**DATE:**

**PLACE:**

**Signature of the authorized signatory with Seal**

**Name:**

**Designation:**

**Address:**